INTELLECTUAL PROPERTY LAW

PATENTS, TRADEMARKS,
COPYRIGHTS, UNFAIR

COMPETITION, TRADE SECRETS,

LITIGATION, DISPUTE RESOLUTION

AND RELATED MATTERS

SALT LAKE AREA OFFICE 8180 SOUTH 700 EAST, SUITE 200 SANDY, UTAH 84070-0562 801.566.6633 801.566.0750 FAX PATLAW@TNW.COM WWW.TNW.COM

> U.S. MAILING ADDRESS P.O. BOX 1219 SANDY, UTAH 84091-1219

LAS VEGAS AREA OFFICE
OF COUNSEL: NEIL J. BELLER †
7408 WEST SAHARA
LAS VEGAS, NEVADA 89 | 17
702.368.7767
† ADMITTED IN NEVADA

VAUGHN W. NORTH M. WAYNE WESTERN GARRON M. HOBSON PETER M. DE JONGE CLIFTON W. THOMPSON STEVE M. PERRY WEILI CHENG, PH. D. DAVID R. MCKINNEY, PE. GARY P. OAKESON DAVID W. OSBORNE DAVID L. STOTT JASON R. JONES ERIK S. ERICKSEN, M.S. JOHN W. L. OGILVIE ALEX HAYMOND, B.S. EE NATHAN S. WINESETT

TODD B. ALDER, Ph.D.
JONATHAN M. BENNS, PH.D.
PATENT AGENTS

AARON M. SMITH, B.S. EE WILLIAM T. RALSTON, PH.D. EE TECHNICAL CONSULTANTS

> CALVIN E. THORPE (1938-1999)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir/Madam:

Transmitted herewith for filing is the patent application of Russell R. Fellows for STORAGE AND DISPENSING BAG FOR ELECTRICAL CORDS comprising ______ pages of specification and claims.

X Priority of application no. 60/485,887 filed March 28, 2003 in the United States Patent Office is hereby claimed.

Enclosed also are:

\mathbf{X}^{\top}	3	sheet((s)	of	drawings.

X Declaration and Petition.

X Power of Attorney.

Nonpublication Request Under 35 USC 122(b)(2)(B)(i).

X An Assignment.

CERTIFICATE OF DEPOSIT

EXPRESS MAIL LABEL NO.: EV 389081394 US

DATE OF DEPOSITMAN 24, 2004

I hereby certify that this paper or fee (along with any paper or fee referred to as being attached or enclosed) is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is address to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450. Alexandria, VA 22313 1459.

Vaughn W. North

<u>X</u>	A Certificate of Mailing by "Express Mail" certifying a filing date of March 24, 2004, by use of Express Mail Label No. EV 389081394 US.
<u>X</u>	Applicant claims small entity status under 37 CFR 1.9(b) & 1.27(c).
	Information Disclosure Statement under 37 C.F.R. § 1.97, PTO Form-1449 with listed references attached (if indicated as being attached by the Information Disclosure Statement) The filing fee has been calculated as shown below.

		en e de sala Tu	SMALI	ENTITY	OTHER THAN A SMALL ENTITY	
FOR	NO. FILED	NO. EXTRA	RATE	FEE	RATE	FEE
BASIC FEE				\$385		\$770
TOT. CLAIMS	7-20 =		x 9 =	\$	x 18 =	\$
IND. CLAIMS	3-03 =		x 43 =	\$	x 86 =	\$
MULTIPLE DEPENDENT CLAIMS PRESENTED			\$145		\$290	
ASSIGNMENT FILING FEE			\$ 40	\$40	\$ 40	
			TOTAL	\$425	TOTAL	

X A check in the amount of \$425 is enclosed to cover the filing fee.

The Commissioner is hereby authorized to charge any additional fees associated with this communication or to credit any overpayment to Deposit Account No. 20-0100.

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 27 day of March, 2004.

Respectfully submitted,

Vaughtil W. North Attorney for Applicant

Registration No. 27,930

THORPE NORTH & WESTERN, LLP Customer No. 20,551

P.O. Box 1219

Sandy, Utah 84091-1219 Telephone: (801) 566-6633